


**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

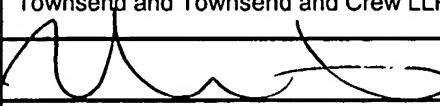
Total Number of Pages in This Submission

|  |                  |
|--|------------------|
| Application Number                       | 10/766,993       |
| Filing Date                              | January 28, 2004 |
| First Named Inventor                     | Chang, Chia-Hwa  |
| Art Unit                                 | 1632             |
| Examiner Name                            | Not yet assigned |
| Total Number of Pages in This Submission | 016976-000810US  |

**ENCLOSURES (Check all that apply)**

|  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Postcard;<br>Power of Attorney and Correspondence Address Indication Form;<br>Statement 37 CFR under 3.73(b). |
| <input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)               |  |   |
| <input type="checkbox"/> Extension of Time Request   |  |   |
| <input type="checkbox"/> Express Abandonment Request   |  |   |
| <input type="checkbox"/> Information Disclosure Statement  |  |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)  |  |   |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |  |   |
|  | <b>Remarks</b>   | The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |   |          |  |
|--------------|---|----------|--|
| Firm Name    | Townsend and Townsend and Crew LLP  |          |  |
| Signature    |  |          |  |
| Printed name | Matthew E. Hinsch   |          |  |
| Date         | 12-08-04  | Reg. No. |  |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |      |          |
|-----------------------|---|------|----------|
| Signature             |  |      |          |
| Typed or printed name | Bruce L. Flanders   | Date | 12/08/04 |



**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

|                        |  |
|------------------------|--|
| Application Number     | 10/766,993   |
| Filing Date            | January 28, 2004   |
| First Named Inventor   | Chang, Chia-Hwa  |
| Title                  | SURFACE EXPRESSION OF BIOLOGICALLY ACTIVE PROTEINS IN BACTERIA |
| Art Unit               | 1632   |
| Examiner Name          | Not yet assigned   |
| Attorney Docket Number | 016976-000810US  |

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

Practitioners associated with the Customer Number:

20350

OR

Practitioner(s) named below:

| Name | Registration Number |
|------|---------------------|
|      |                     |
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as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

The address associated with the above-mentioned Customer Number:

OR

The address associated with Customer Number:

20350

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Firm or Individual Name

Address

City

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Zip

Country

Telephone

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I am the:

Applicant/Inventor.

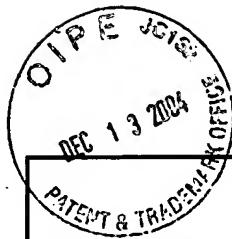
Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

|                   |                              |           |              |
|-------------------|------------------------------|-----------|--------------|
| Signature         | <i>R. Levy</i>               | Date      | 22 Nov '04   |
| Name              | <i>R. Levy</i>               | Telephone | 408-986-0012 |
| Title and Company | <i>President, Orel, Inc.</i> |           |              |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ forms are submitted.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: CHANG, et al.Application No./Patent No.: 10/766,993 Filed/Issue Date: January 28, 2004

Entitled: SURFACE EXPRESSION OF BIOLOGICALLY ACTIVE PROTEINS IN BACTERIA

OSEL, INC., a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015114, Frame 0989, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To : \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To : \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To : \_\_\_\_\_

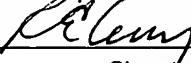
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

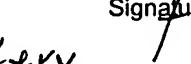
Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature22 Nov '04

Date

  
R.E. Levy

Printed or Typed Name

408-986-0012

Telephone Number

  
President

Title